



CASA

Court Appointed Special Advocates
FOR CHILDREN

Court Appointed Special Advocates
P.O. Box 1418, Kenwood, CA 95452 (707) 565-6375 • Fax: (707) 565-6379

**COURT APPOINTED SPECIAL ADVOCATES
REPORT AND RECOMMENDATIONS
TO THE
JUVENILE COURT OF SONOMA COUNTY**

DATE OF HEARING:

TYPE OF HEARING:

LOCATION:

JUDGE:

CHILD:

CASE NO:

AGE / DOB:

FAMILY MEMBERS:

AGE:

CITY, STATE:

Status Review: (Volunteer Supervisor Completes)
Number of Continuing Education Hours since January:
Expiration Date: Driver's License: Insurance:
Date of Fingerprints:
CASA in compliance with: Contact Logs: ACRs:
Date of last Case Review:
Social Worker/Probation Officer Report In:

1 Date assigned to case:
2 Total number of volunteer hours since last report:
3 Total number of volunteer hours since appointed to the case:
4 Date of last 60 day review (meeting with CASA Supervisor):
5 Any Absence Without Leave (AWOL)

6
7 **NUMBER OF PLACEMENTS:**

8 Number of placements to date:
9 Any placement changes since last report:

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11 **PERSONS INTERVIEWED:** **RELATION TO CHILD:**

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17 **INVESTIGATION AND ASSESSMENT:**

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20 **SHELTER CARE ENVIRONMENT:**

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22 **VISITATION WITH SIBLINGS / FAMILY:**

23
24 **EDUCATIONAL PERFORMANCE:**

25 Is your youth a 11th or 12th grader and moved to a new school since the last Court report? If yes,
26 has an AB167 assessment been completed? (All academic records transferred and AB167 meeting
27 held? Please discuss with a Volunteer Supervisor if you are not clear what this means)

28

1 **INDEPENDENT LIVING PLAN (for youth 15 and over):**

2 In this CASA’s opinion, the following points have been explained to the youth and the youth
3 understands them:

- 4 ▪ Understands Independent Living learning opportunities
- 5 ▪ The process and legal timeframes of exiting the juvenile court system and becoming a
6 Non-Minor Dependent (AB12)
- 7 ▪ Significance and security of personal information (social security card, personal ID
8 information, photo ID, birth certificate, proof of Citizenship or green card)
- 9 ▪ Personal documents are kept in a secure location (if in their possession)
- 10 ▪ Educational Records (IEP and educational certificates)
- 11 ▪ Health Records and family medical history (medications and related concerns)
- 12 ▪ Financial needs to live independently (budgeting, cost of living, resources explored)
- 13 ▪ Job search information (referred to Job Link, EDD)
- 14 ▪ Career options (Job Corp, California Conservation Corps North Bay, Military Services,
15 College, SRJC, Vocational training)

16
17 Together, this CASA and youth have:

- 18 ▪ Toured VOICES
- 19 ▪ Toured Santa Rosa Junior College Foster Care Services

20
21 *Please elaborate using the following questions as a guide:*

22 Who is the ILP worker? Have transitional housing arrangements been made for minor when
23 reaching non-minor dependent status (17+)? What is the minor’s opinion of his current
24 preparation for independence? What are the minor’s interests and/or career choice? Is the minor
25 employed? California Identification obtained and driving classes/license assessed if eligible)

26
27 **MEDICAL / MENTAL HEALTH CIRCUMSTANCES:**

1 **MEDICATIONS AUTHORIZED / PRESCRIBED:**

2
3
4 **SUMMARY AND EVALUATION:**

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7
8
9 **RECOMMENDATIONS:**

- 10 1. *Shelter to continue or not*
11 2. *Educational concerns*
12 3. *Medical/Mental health concerns or successes*
13 4. *CASA to remain on case to support these recommendations.*
14

15 **DATED:**

16 RESPECTFULLY SUBMITTED:

17 _____
18 **, Court Appointed Special Advocate**

19
20 APPROVED BY:

21 _____
22 **, Volunteer Supervisor**
23
24
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1 COPIES TO:

2 Dept 5: Social Worker, Attorney for Child, County Counsel, Attorney for Mother,
3 Attorney for Father

4 Dept 24: Probation, District Attorney, Public Defender

5
6 **NAME:**

POSITION:

Social Worker

VIA Email:

County Mail:

Fax:

Social Worker’s Supervisor

VIA Email:

County Mail:

Fax:

7
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9
10
11
12 **Law Office of Madaliene Sowers**

Minor’s Attorney

VIA Email: juvdep4@gmail.com

USPS:

Fax:

13
14
15
16 **Debra Bel, Attorney at Law**

Minor’s Attorney

VIA Email: dbel@pacbell.net

USPS:

Fax:

County Counsel

VIA Email:

1) [Tricia.Porter@sonoma-](mailto:Tricia.Porter@sonoma-county.org)
[county.org](mailto:Tricia.Porter@sonoma-county.org)

2) [jennifer.hernandez@sonoma-](mailto:jennifer.hernandez@sonoma-county.org)
[county.org](mailto:jennifer.hernandez@sonoma-county.org)

County Mail

Fax:

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25 **Dependency Legal Services**

Mother’s Attorney

VIA Email:

1)

2) dlssonoma@dependencyls.com

USPS:

1 **Dependency Legal Services**

Father’s Attorney

VIA Email:

1)

2) dlssonoma@dependencyls.com

USPS:

Fax:

5 **David Fuller**

Father’s Attorney:

VIA Email: dfuller@sonic.net

USPS:

Fax:

10 **Dependency Legal Services**

- The DLS email is dlssonoma@dependencyls.com
- Nanette Johnson is @ johnsonn@dependencyls.com
- Julia Hanagan is @ hanaganj@dependencyls.com
- Gwyndolyn Thiesseng is @ thiesseng@dependencyls.com
- Kathy Pham is phamk@dependencyls.com
- Matt Defer is deferm@dependencyls.com
-
- Note: 8/2020 April Evans has left DLS; Kathy Pham has replaced her
- The DLS email is [c](#)
- Send every report to the DLS email AND to the assigned attorney

20 **Dept 24**

21 **COPIES TO:**

22 **NAME:**

22 **POSITION:**

23 Probation

24 via email: Georgia.Polk@sonomacounty.org

25 Public Defender

26 via email: PUBDEF-JuvDiscovery@sonomacounty.org

28 District Attorney

via email: DA-Juv-Disc@sonoma-county.org>

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