

SONOMA COUNTY

Court Appointed Special Advocates of Sonoma County, Inc. P.O. Box 1418, Kenwood, CA 95452 (707) 565-6375/Fax: (707) 565-6379

## COURT APPOINTED SPECIAL ADVOCATES REPORT AND RECOMMENDATIONS TO THE JUVENILE COURT OF SONOMA COUNTY

13	TO THE JUVENILE COURT OF SONOMA COUNTY	
14		
15	DATE OF HEARING:	TYPE OF HEARING:
16		
17	LOCATION:	JUDGE / COMMISSIONER:
18	Department 5	
19	NON-MINOR DEPENDENT:	AGE / DOB:
20		
21	CASA ASSIGNED TO CASE:	DATE ASSIGNED TO CASE:
22	To date, this CASA has spent a total of hours on this spent directly withyouth	case of whichhours have beer
23	spen anceny winyoun	
24	FAMILY MEMBERS: AGE:	CITY, STATE:
25	TODAY	<u> </u>
26	PERSONS CONTACTED:	RELATION TO CHILD:
27		•
28		

1	ASSESSMENT OF CHILD/CHILDREN'S WELL-BEING:			
2				
3				
4				
5				
6				
7				
8	INDEPENDENT LIVING AWARENESS AND UNDERSTANDING:			
10	In this CASA's opinion, the following points have been explained to the NMD and the youth			
11	understands the following:			
12	<ul> <li>Independent Living opportunities</li> </ul>			
13	<ul> <li>Acquiring Non-Minor Dependent status (AB12)</li> </ul>			
14	The importance of storing personal documents in a secure location			
15	The importance of maintaining educational records			
16	The importance of maintaining health records and family medical history			
17	Financial needs to live independently			
18	<ul> <li>Resources to assist with job search</li> </ul>			
19	<ul> <li>Career options (Job Corp, California Conservation Corps North Bay, Military Services</li> </ul>			
20	College, SRJC, Vocational training)			
21				
22	Together, this CASA and Non-Minor Dependent have:			
23	■ Toured VOICES			
24	Attended a My Life Meeting at Voices			
25	<ul> <li>Toured Santa Rosa Junior College Foster Care Services</li> </ul>			
26	<ul> <li>Participated in the CASA Successful Transitions Program</li> </ul>			
27				
28	Please elaborate using the following questions as a guide:			

1	Who is their ILP Coordinator? Have transitional housing arrangements been made for Non-
2	Minor Dependent? What is the Non-Minor Dependent's opinion of their current preparation for
3	independence? What are the Non-Minor Dependent's interests and/or career choice? Is the Non-
4	Minor Dependent employed? California Identification and/or Drivers License obtained? If not
5	where are they in the process?
6	
7	CURRENT CIRCUMSTANCES: (18 -21 years)
8	Please elaborate using the following as a guide:
9	<b>Education</b> (progress toward high school graduation, GED, college or vocational program)
10	
11	<b>Housing</b> (foster care, relative home, FFA home, SILP, group home or transitional housing)
12	
13	<b>Employment</b> (type of job and hours per month, or employment readiness efforts)
14	
15	Counseling & Medical Needs (Physical & emotional needs, self care, and current status)
16	
17	Support System (Life-long connections to supportive adult(s), status of family ties, peers)
18	
19	Independent Living Skills (money management, use of community resources, transportation,
20	ILP involvement, pro-social activities, participation in clubs, sports, etc.)
21	
22	NMD Jurisdictional Eligibility: How is Non-Minor Dependent fulfilling the minimal criteria to
23	stay in dependency under AB12?
24	• i.e. working 80 hours/month
25	• or in school
26	or working to remove obstacles to employment or education
27	Physical and/or Mental health exemption

28

1			
2	RECOMMENDATIONS:		
3	1.		
4	2.		
5	3. CASA to remain on this case to support	these recommendations and (name of NMD)	
6	successful transition to independence and	d Non-Minor Dependency status.	
7			
8	DATED:		
9	RESPECTFULLY SUBMITTED:		
10			
11			
12	, Court Appointed Special Advocate		
13			
14	APPROVED BY:		
15			
16			
17	, Volunteer Supervisor		
18			
19			
20	COPIES TO:		
21	Dept 5: Social Worker, NMD Attorney, County Counsel		
22	Dept 24: Probation Officer, District Attorney, Pr	ıblic Defender	
23			
24	NAME:	<u>POSITION:</u> Social Worker	
25		VIA Email:	
26		County Mail: Fax:	
27 28		Social Worker's Supervisor VIA Email:	

County Mail: 1 Fax: 2 **Law Office of Madaliene Sowers Minor's Attorney** 3 VIA Email: juvdep4@gmail.com USPS: 4 Fax: 5 Debra Bel, Attorney at Law **Minor's Attorney** 6 VIA Email: <u>dbel@pacbell.net</u> 7 USPS: Fax: 8 9 **County Counsel** 10 VIA Email: 1) Tricia.Porter@sonoma-11 county.org 2) jennifer.hernandez@sonoma-12 county.org County Mail 13 Fax: 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28